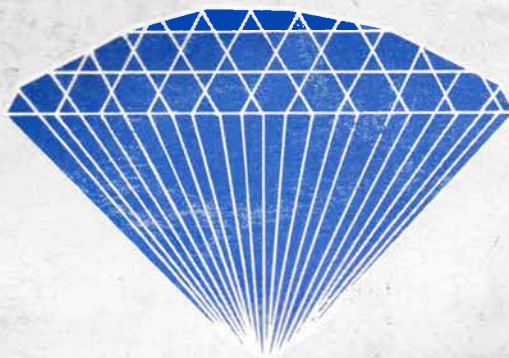


AFHOBOFA

APOSTOLIC
CHURCH

LOT 1 Augusta Drive
Independence City



1964 - 1994

30

Glorious Years

*With the Compliments
of*

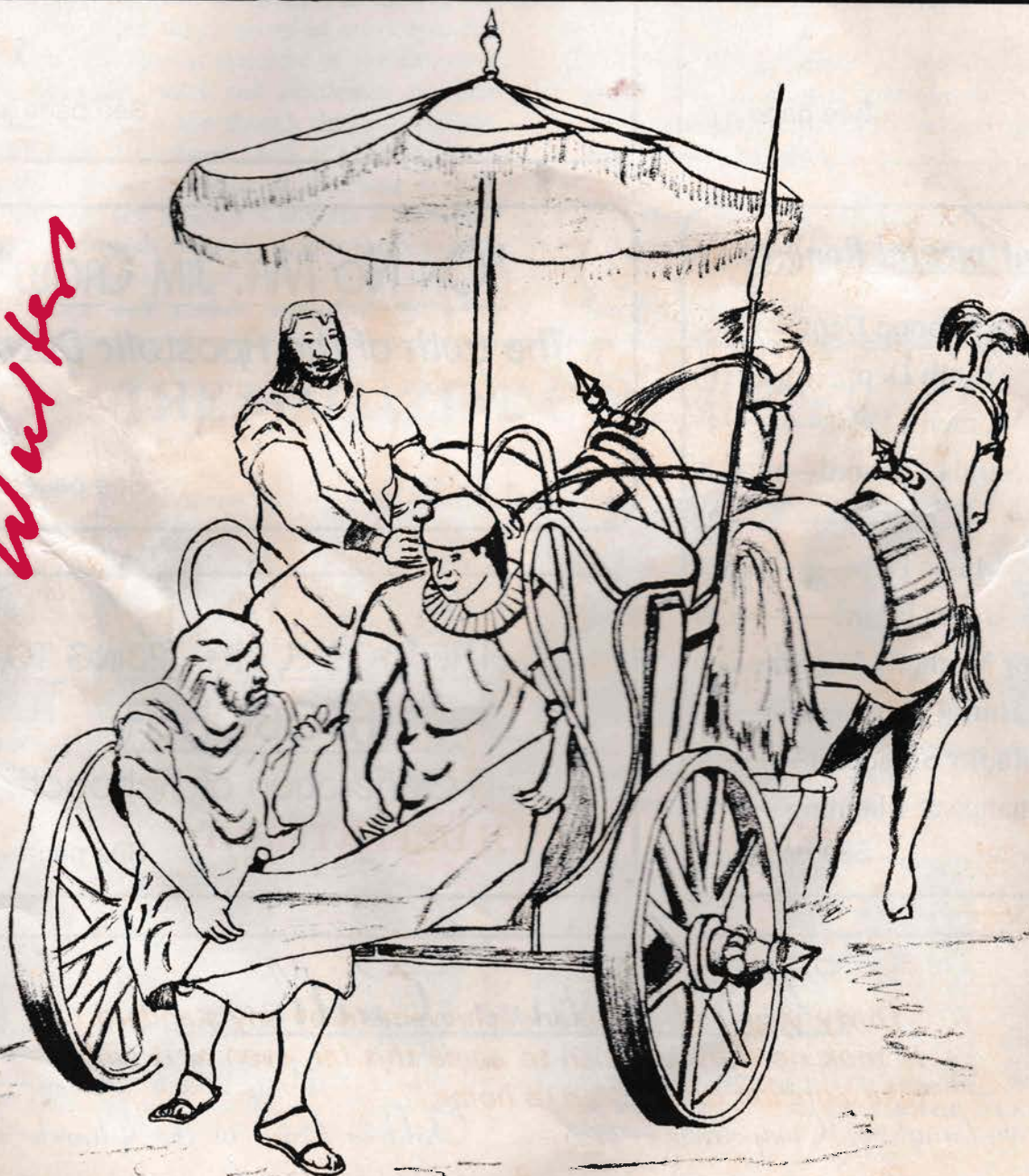


REHOBOTH YOUTH DEPARTMENT

*"Thirty years is a landmark achievement by any standard.
It took no ordinary man to come this far, even as it will
take a greater one to lead us home."*

JOIN THIS CHARIOT

*Dennis
Walter*



"We Are On The Move For Christ"

CONTENTS



"Behold, I have called you to be a Preacher of Judgement"

See page 11



Who can find a Virtuous Woman?

See page 37— 38

Departmental Reports

Brotherhood Dept. —	14
Youth Dept. —	15
Women's Dept. —	14
Sunday School — 18 —	19
Choir —	22
Music Dept. —	23
Usher Board —	28
Prayer Mother's Ministry —	29
Burial Scheme —	29
Radio Broadcast —	30
Finance & Planning —	31

See pages

"OH NO MR. JIM CROW"

The truth of the Apostolic Doctrine

See page — 17

THE GOSPEL ACCORDING TO HTOBOHER

~A Generation of Rehoboth~

See page — 24

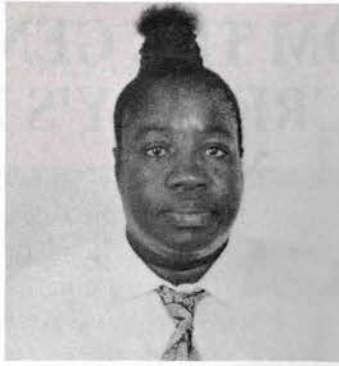
The Picture Gallery

Then & Now — 21 — 26 — 27
Laughing Competition — 25

Way Back When — 33
Children Born in the Church — 36
R.B.S. Transferring Exercise — 33

See pages

FROM THE EDITOR'S DESK



July 1994 will mark the beginning of a new era in the life of the Rehoboth Apostolic Church, Lot 1 Augusta Drive, Independence City. The year will go down in history as a year of triumph as the Church and Pastor now boast thirty years of service to the Portmore Area. The special mandate of the church is to produce christian ladies and gentlemen in their totality. Over the years the church has successfully achieved this goal. The church, here at Lot 1 Augusta Drive, has developed a tradition of achieving, even in the face of danger and in spite of adverse difficulties: It has a record of which everyone can be justly proud. I am of the firm opinion that with pooled resources, dedicated service and prayer, compiled with the

enthusiastic cooperation of all concerned, this church will continue to be a beacon, shining its bright light and spreading the good news of salvation in and around the Portmore Community.

May the influence of the church continue to grow. May the church continue to prosper and may the community continue to feel increasingly proud of Lot 1 Augusta Drive.

Heartiest congratulation to Bishop B.S.E. Dyer, J.P., Pastor and founder for a job well done.

Rev. Mrs. Merlin Barriffe

THE MAGAZINE COMMITTEE



**REV. MERLIN R.
BARRIFFE**
(Editor)



**MOTHER JOAN
DYER**
(P.R.O.)



**SIS. KAREN
McDOWELL**
(P.R.O.)



**EVANG. MARJORIE
RENEAU**
(Scribe)



**MISSY PRINCESS
DYER**
(Artist/P.R.O.)



SIS. SOPHIA FRANCIS
(P.R.O.)



BRO. SHELDON KING
(Artist)



BR. KARL BROWN.
(Typist/P.R.O.)



**SIS. NATALIE
NICHOLS**
(Scribe)



**JR. MINISTER
BERNARD GRAY**
(P.R.O.)



**SIS. FAITH-MARIE
THOMPSON**
(P.R.O.)



BRO. KEITH THOMPSON
(Editorial Consultant)

**JNR. MISSIONARY
CARMEN THOMAS**
(Typist/Photographer)



"I am not ashamed of the gospel of Jesus Christ for it is the power of God unto salvation, to everyone that believeth, to the Jews first, and also the Greek."

It's indeed a pleasure to acknowledge my association with the Rehoboth Church of god in Christ Jesus (Apostolic) and more so to know, through many dangers, toils and snares, she has managed to continue, and has matured to thirty (30) years.

It has been very difficult, going through storms, winds, rains, earthquakes and diverse manners of struggles; However like Paul we can boldly declare, we are troubled on every side, yet not distressed, perplexed but not in despair, persecuted but not forsaken, cast down but not destroyed.'

Message from the Portmore Ministers Fraternal

The Portmore Minister's Fraternal represents thirty Churches in the Portmore Community. In this Fraternal we are making a bold statement that no longer are we saying 'You in Your Small Corner and I in Mine' but rather that together we can attempt and achieve great things for God.

The Rehoboth Apostolic Church at Independence City was one of the founding members of the Fraternal and the Bishop B.S.E. Dyer has always been a great influence.

The fraternal therefore deems it a great pleasure in offering congratulations to you for thirty years of ministry and to Bishop Dyer for his untiring commitment to thirty years of Pastoral leadership.

The Fraternal joins you at this time of thanksgiving in saying "To God be the Glory" and prays that he will give wisdom and direction for the road ahead.

With every good blessings Rev. Garwell Bacchas
Chairman – Portmore Minister Fraternal.

FROM THE GENERAL SECRETARY'S DESK

To my bishop and pastor, Bishop B.S.E. Dyer, recently appointed Justice of the Peace for the parish of St. Catherine: Sir, you've come this far by faith leaning on the Lord. There were darksome paths and many stormy weather but because you have expressed love, God gave you peace in the midst of the storm. Continue to preach the gospel in season and out of season because your stock is increasing and you shall receive a reward, as you fight the good fight of faith, standing strong.

In conclusion, we acknowledge the past secretaries over the thirty years. They are as follows;

Evang. Marjorie Nathan-Gordon
Sis. Andrea Stewart
Rev. Mrs. M.R. Campbell-Barriffe – Promoted to
Asst. Pastor – 1984
Missy Maxine Gardner
Evang. Marjorie Reneau – present

Evang. M. Reneau
Church Secretary

*With the Compliments
of*



Creative Options
T/A - Portmore Fabric & Accessories
Suppliers of Fine Fabric

Shop 10 C
Portmore Mall
(Inside The Mall Beside The Supermarket)

(909) 988-7618

SCENES FROM THE PAST !



Sunday School choir doing On The Jerico Rd. for prize-giving.



Sunday School teacher l-r Sis. Hyacinth James (centre) Carmen Williams – Martin. Sis Thelma Chamber-Wright.



The business the Pastor closed to go into the Ministry full time.



Bro. Copeland Malcolm
Sunday School teacher.



Sis Laurel Stapleton 1st. Secretary for church (centre)



A picture of the first Sunday School dept. which consisted of an entire family.



Early Sunday School class on a typical Sunday.



A picture of the early church in Christian Pen, the 'University' as it was called.

The Governor General of Jamaica addressing the church on the occasion of The Jamaica 21 Ecumenical Service.



Bishop: Harry Wilson — opening one of the main doors at the church opening in 1976.



Rev: Vivian Burke reading the Prime Ministers, Message at the official church opening in 1976.



Bro. Douglas Jackson — Stalwart of Christian Pen.

The Professor on the Pulpit of the University.



Bishop: S.A. Bailey & Bishop V.C. Glaves opening one of the main doors.



The Big day when the new Edifice opened.

MISSION OUTREACH PROGRAMME

One cannot say Gospel without first saying go. . . followed by spill — The Good News of Salvation.

Status — The Missions Outreach Programme was presented to The Rehoboth Apostolic Church by Bishop B.S.E. Dyer in the early 1980's. Since then it has become one of the Auxiliary of this Organization, and has done much to promote the cause of Missions in and around our churches. The church at Williamsfield and the Golden Triangle Apostolic Temple in Cross Roads are example of the Mission focus.

Operation — This Auxiliary operates from an Organization within the Organization directed by the Missions Director. The Officers within each church are; President of the Missionary Board, Vice-President, Secretary/Treasurer and any other Officers as are necessary to carry on the work.

There are Three Main Mission Drives conducted on a National Level.

1. Missions Convention:- (This event was introduced to the Organization by Bishop Oscar O.B. O'Hare in 1985. This is the yearly meeting which convenes at the headquarter's church every last week of November. The purpose of the meeting is to energize, revitalize and motivate missionaries on the mission field, and to raise funds to finance the programme.

2. Missions Assembly:- This held Three or Four times per year on the Fifth sundays in the calendar year.

Missionaries on the Mission fields make reports which are then disseminated to offer maximum benefits to the Missions.

3. Tent Meetings and Crusades:- These Services fall under the umbrella of the Mission's Department. Planning and arrangements are done by the Presiding Bishop along with the Mission's Director who then arrange the meetings. In addition to the above, Visiting Missionaries are sent around to the various churches to assist in building the Missionary Department. Request for visiting Missionaries must be made in writing to the Mission's Director.

Funding — Funds to support the Mission work are raised in the Mission Convention each year. Along with this, each church is asked to take a special offering on Mission Sundays and forward it to the Mission's Director.

Qualifications — A Missionary must have a "burden" for souls. They must show an aptitude for Mission and Altar work. The word "Mission" is derived from the term "To Go". A Missionary must then be someone who is ready to go and ready to work.

Altar work is one area where Missionary has to show him/herself forward. He/She must be patient, sincere and loving to those whom He/She carries with. Prayer and Bible Study are the constant meat of the ardent Missionary. Every Evangelist should be a Missionary but not every Missionary is an Evangelist. We should endeavour to recognise the calling of both the Evangelist and the Missionary, as both enhance the other.

DUTIES —

1. Field Work — Assisting and preparing Missions for the Evangelists in order to spread the Gospel.

2. Altar Work — Must be ready to serve at the Altar.

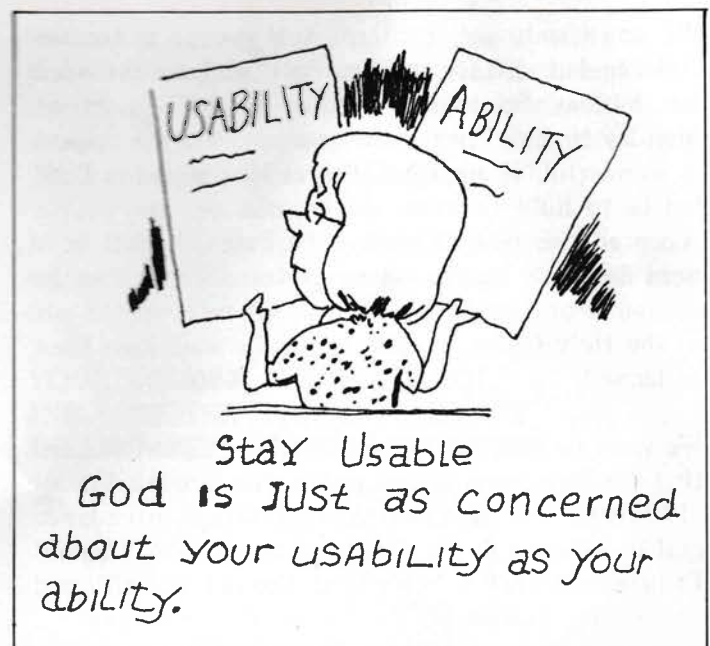
3. Lord Supper — It is the duty of the Missionaries especially the Senior ones to make the necessary preparations for the serving of the Lord's Supper. The Head Missionary under the Direction of the Pastor uses a team of both Senior and Junior Missionaries to prepare the sanctified vessels, towels and the setting of the table for the Supper.

4. Basic Domesticity — It is the duty of all Missionaries to be helpful in the everyday domesticity of the church. Missionaries are role Models to the Members and should endeavour to be above reproach.

ARMS OF MISSION

1. Radio Broadcast — JBC Radio One, 4 a.m. Sunday mornings and Love FM 10 p.m. on Friday Nights. Both programmes are named "Gospel Comes Alive!"

2. Prayer Band
3. Hospital Visitation
4. Care of the Aged Women
5. Door to Door Ministry
6. Follow-up Programmes after Crusades.



MISSION REPORT

CHRISTIAN PEN, ST. CATHERINE

On the 4th August 1964, the Lord laid an overwhelming burden on our Pastor, Bishop B.S.E. Dyer to take the gospel to a desert part of the Vineyard known as Christian Pen. Despite the challenges, this brave man of God combatted the forces of the enemy and preached the gospel for ten years after which the Lord opened the way for him to procure a church spot in the Portmore Development, which was later named Lot 1 Augusta Drive, Independence City, St. Catherine which is presently a saving station for dying souls.

Notwithstanding, what appeared to be a cessation of the work started in Christian Pen, the Lord was still mindful of his people there and inspired our Pastor to send workers to revive the work. There was, however, the need for additional workers on this mission.

On May 1, 1988, Missionary E. Williams and myself (Evg. J. Darling) were sent by our Pastor to assist in this work. Brother Matthews of Golden Triangle, the sole worker we met on our arrival at Christian Pen left shortly after. Brother Matthews' departure left this great task in our hands. Nevertheless, as we sought through the grace of God to water this part of the vineyard, we trusted God like the Apostle Paul, to give the increase. The Lord has honoured our faith and has blessed the work tremendously. The Sunday School has grown from a membership of twelve to a membership of approximately ninety precious souls. The children show growing enthusiasm for the words of God and we have no doubt that out of this number, God has a remnant.

We don't only see great spiritual prospects for the children but also for their parents, we have extended the Sunday School to include Prayer Services on Monday Nights. The response we receive in this respect is wonderful. From these Prayer Meetings, the Lord led us to hold Crusades in the area and the people accepted the Gospel gladly. To date 30 souls have been baptized in the name of Jesus Christ for the remission of their sins and some have received the gift of the Holy Ghost. In addition, some souls have been reclaimed.

We want to take this opportunity to thank the Lord that for two years in succession, the Sunday School at Christian Pen has taken the lead both in attendance and in offering in our General Convocation. General Evangelistic work is being held, the sick and afflicted and others bound by the fetters of the enemy are being prayed for and God is delivering His people.

The yoke of concubinage is also being broken and people are joined together in Holy Matrimony. We are praying that He will continue to allow this work to grow from strength to strength. However, we do not have a church of our own in Christian Pen but we are praying that the Lord who hath brought us this far, will supply this need.

In closing, I will leave my ebenezer and say, "Hitherto hath the Lord helped us" Also let me say thanks and a happy Thirtieth Anniversary to my dear Pastor and Bishop, Bishop B.S.E. Dyer and the Saints of the headquarters church for their support and hard labour without which this mission could not have been a success. May God continue to bless you all.

GODS HANDMAIDEN
EVANGELIST JEAN DARLING

GOLDEN TRIANGLE MISSION

The Golden Triangle Apostolic Temple began January 7, 1985 under an anointed inspiration led by Bishop Dyer with a massive open air crusade which lasted for one week at the Tastee Talent Theatre. Nine souls accepted the gospel and were baptized in in the name of the Lord Jesus Christ. Missionary Charmaine Ashley was the first soul to have received baptism. Other meetings were conducted at Swallowfield, Stadium and yet others at Standpipe Liguanea and Papine. Many more souls were added to the Kingdom of God such as should be saved.

We first assembled at the Old Flamingo Hotel now the Bureau of Health. As the congregation grew, we sought a more conducive place to worship and prayed for God's intervention. Our next worship place was located at St. John's College on Caledonia Ave. Golden Triangle Apostolic Temple is being pastored by Bishop B.S.E. Dyer J.P. and is being assisted by Rev. Valores Medley, along with Elder H. Medley and Deacon Deslandes. Today the church is doing extremely well despite not having a permanent dwelling to worship in. This mission is growing from strength to strength and from glory to glory with God's help. Together we are partners with Christ in telling the Good News.

MISSION REPORT

WILLIAMSFIELD, MANCHESTER

In April 1985, Bishop B.S.E. Dyer was led to start a Mission in the cool regions of Manchester. He then prayed, anointed and sent out Missionary Hines, Mother Samuels and Evangelist Barriffe along with Missionary S. White. They were welcomed by the residents of the Community known as Landsettlement who were excited at their arrival. After espying the territory, Prayer Service was held and this resulted in blessings and fruitfulness.

Miss Ruby from the same area gave them her verandah to host Sunday School and Services. The first street meeting yielded nine souls being baptized in Jesus' Name. Great signs were wrought especially after baptisms, one of the candidate rose from the water speaking other tongues as the spirit gave utterance.

Two of the Missionaries namely, Missionary Hines and Simmonds became contrary and had to be replaced by Elder Blake who could not cope with this tedious mission either. Minister E.G. Williams, who is now the Pastor and Overseer was sent and has set the captivity captive, healed the broken hearted and has set at liberty them that were bruised. The mission then grew mightily and rapidly. We later got the premises owned by Mother Salmon at Bottom Landsettlement to continue the wonderful work of the Lord. With much sheep being added to the flock we outgrew this site and yearned for somewhere larger for worship. Bishop B.S.E. Dyer and Pastor Williams being led by the Holy Ghost, went to the Railway Station and sought knowledge regarding an empty building owned by The Jamaica Railway Corporation. After God's divine intervention, we were given the building to rent for worship unto our Lord. The building was consecrated and immediately, worship and praises were offered to the King of Kings and the Lord of Lords. Street meetings were kept and were very fruitful. As a result of these meetings over a hundred souls were baptized in the name of Jesus Christ for the remission of sins and many received the gift of the Holy Ghost. The devil kept on fighting but God has given us the victory again and again. The church has now acquired a piece of land from the Jamaica Bauxite Company and has had its' Ground Breaking Ceremony on June 5th 1994. which marks the erection of the house of God soon. We are coming from afar, through many dangers, toils and snares, we have already come; it is grace that has brought us safe this far and we know, His Grace will lead us home.

YOURS IN CHRIST
OVERSEER ERROL G. WILLIAMS

OCHO RIOS, ST. ANN

Since June 1993, Jnr. Minister Michael Barnett and Sis. Janet Saddler were sent out by Bishop B.S.E. Dyer to Ocho Rios to see if a Mission could be started there.

Sis J. Saddler was then replaced by Jnr. Minister Jeffrey Thompson and since then visiting, witnessing and teaching of the word of God have been performed. Some of the people in the area who saw and heard, accepted as if they had great need for the word of God. Others exclaimed at how amazing it appeared to them seeing two young men at our age [20's] to be ever working in such a dynamic and effective way. The young men in the area saw us as an asset to help in the development of their community so much that they offered us their Domino Playhouse to keep Sunday School Meetings. We have then started the Sunday School with five children which have grown to twenty-five in less than a month.
"PRAISE JESUS!"

In the Community, there is also a strong advent doctrine being taught there, however, with our dynamic and anointed commission we have been able to set captivity captive. We are therefore persuaded that neither death nor life nor angels nor principalities shall be able to separate us from the love of God.

We have had our first Crusade, held in May of this year [1994], 8-13, this Crusade was a tremendous blessing. We have then baptized two precious souls in the name of Jesus Christ for the remission of their sins and we are ready to baptize hundreds and thousands more for God's cause.

We are just praying that God will bless us with a better place for worship. My ultimate goal is to build the church of God in Manfield Heights, Ocho Rios. In closing, we are encouraged by Paul who stated that "If God be for us who can be against us".

In all these things [perils, troubles, depressions, etc.] we are more than conquerors through Him that love us.

YOUR'S UNDER GOD'S CONTROL
JNR. MINISTER MICHAEL BARNETT
JNR. MINISTER JEFFERY THOMPSON

With the Compliments

of



Wilfred's Wheel Alignment Centre LTD.
16 BALLATER AVENUE, KINGSTON 10,
JAMAICA, W.I. TELEPHONE: 926-8996, 926-9132

**PARTS DIVISION
&
GOODYEAR CERTIFIED TYRE CENTRE**

Profile on Bishop B.S.E. Dyer, J.P.



"Behold, i have called you to be a Preacher of Judgement."

These were the words which brought Bishop Bradley S.E. Dyer, J.P. to the Ministry.

In July 1964, Bishop B.S.E. Dyer was called by God to preach the Gosepl here and abroad, to dying souls. His calling, as he often times remembered was a very peculiar one. It is indeed a predestinated calling.

During his early life in the Ministry, he was greatly inspired by one Bishop Randolph Augustus Carr. Bishop Carr now deceased, was the founder of the Churches of Christ Jesus (Apostolic), and also the Pastor of Rehoboth Church, 700 Papor Grove Street, Baltimore. He was a West Indian by birth and a man of great revelation, a preacher and a healer. His teachings and preachings drew the attention of many both near and far. Bishop Carr was always there to encourage Bishop Dyer throughout the course of his Ministry. There is one particular statement, he made to Bishop Dyer, which to this day he has not forgotten and this is; "Always wear your collar, (your ministerial garb), even if you are going to buy a box of milk down the road, wear it." These words have been needed by the Bishop up to this very day.

Over the past thirty years our Bishop attained various achievements but not without challenges.

His first mission began in Christian Pen, where membership grew increasingly and in 1974 the Church was established at Lot 1 Augusta Drive, Independence City. As the Bishop continued to preach the Gospel in and outside of the area, the Church gave birth to many missions, namely: The Christian Pen Mission in 1964, The Golden Triangle Apostolic Temple and The Williamsfield Mission in 1985, The Hellshire Mission in 1987, , The Top Hill Mission in 1992 and the latest one being the Ocho Rios Mission which was started in 1993.

The Church has also extended its arms to the field of Education, by establishing The Rehoboth Basic School, on the Church's compound, some twenty three (23) years ago. The Church also acquired St. Johns College in 1981, situated at 1 Caldedonia Avenue Cross Roads, providing commercial and academic skills at the primary and secondary level.

His pastoral leadership was extended in 1992 to that of Bishop in addition to being a Pastor, and he also holds the capacity of Marriage Counsellor and Officer. His latest achievement however, which he holds in high regards, is that of Justice of the Peace for the parish of St. Catherine . This was conferred on him in 1994. His life has been met by many challenges, but not withstanding he still fights on, declaring as he puts it; "To choose the work of God was to become a target for satan and his legions, but I know in whom I believe and I know that he is able to keep that which I have committed unto him against that day."

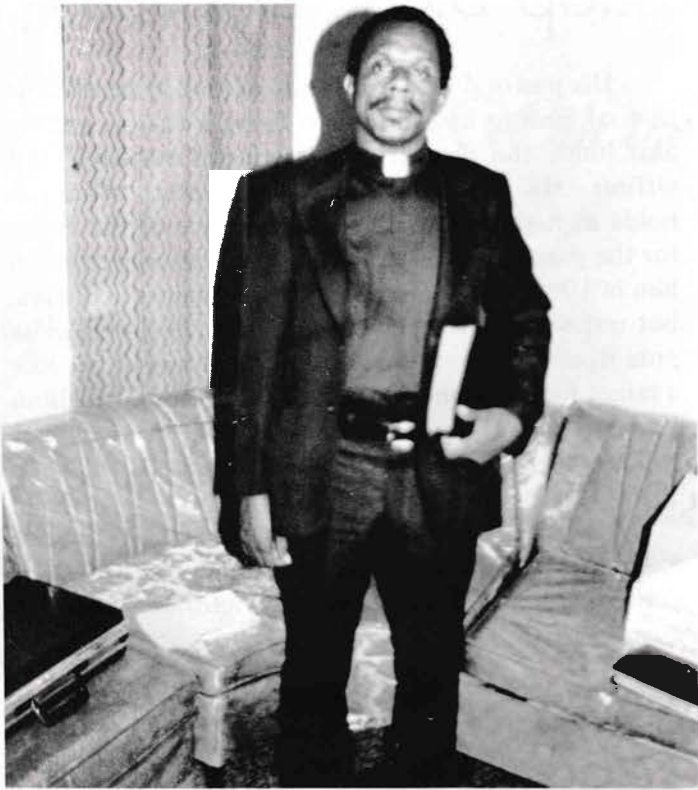
He has been jeered, mocked, lied on, accused of many unwarranted things, but amidst it all, he is determined at all times to be victorious over his enemies.

Bishop Dyer expressed his continuous desire to be a Worldwide Evangelist, thus extending his missions to England, U.S.A. and Canada. But he still feels there is much more left to be done. He is also the proud father of the well known Gospel Group, The Dyer Five. Five children of whom he is extremely proud of, especially his youngest son Silbert who has recently graduated from the U.S. Marines.

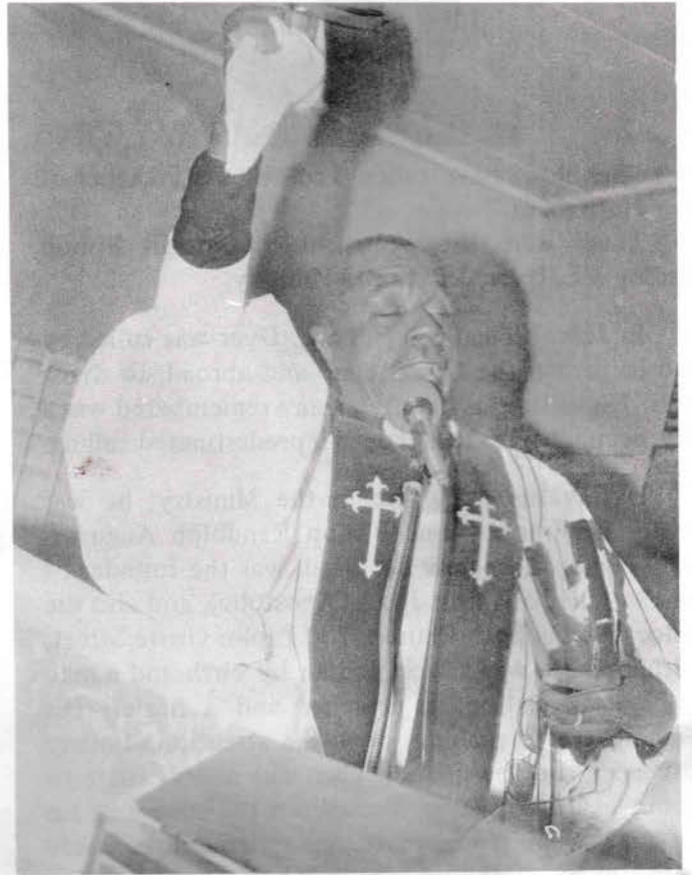
From conversations held with Bishop Dyer, he outwardly expressed his love and care for young people worldwide. He feels that young people must be aware that the most important thing to have materially is money, which can be achieved through hard work, for it to be of any value to them. Of course there are other ways of obtaining money unlawfully but this money in the end would be meaningless to them. He continued to say that hard work comes by discipline in every form, in so doing the young men and women will certainly reach the top. He recalled the great words of a successful young man. "The heights of great men reached and kept were not attained by sudden flight. But they while their companions slept were toiling upward through the night." The Bishop also feels that most importantly, a young person must know the Lord God for himself and must learn to acknowledge Him in all his ways.

Attaining thirty years in the Ministry, for him, is a great feeling of satisfaction. But to this end he is somewhat disappointed as he feels that he could have made more strides.

BISHOP IN DIFFERENT MOODS



"Armed and Dangerous."



B.S.E. hammering the Gospel. Preaching up a storm.



SMILE!! You're on Candid Camera.



DYER'S have a gift to eat - 2 plates . JESUS!

SCENES

FROM

CONVOCATION



Fire ina mi bone!



Hit by the spirit!



Power! Pon We!

BROTHERHOOD DEPARTMENT

“Honour all men, Love the Brotherhood, honour the King”. [I Peter 2: 17]

Formed in 1964 with the primary mandates of overseeing the general maintenance of the church property, and providing pastoral care and guidance to the younger men of the assembly, the Department aptly armed itself with the motto “. . .ready to do His will. . .” and immediately set about the task of fulfilling its objectives.

Great strides have been achieved by the Department over the years in the fulfillment of these objectives, including the renovating of the Canteen and (then named) Tuck Shop, and the birth of its Youth and the Boys Club. In addition a vibrant singing group, the Men’s Chorale was also established within the structure of the Brotherhood.

The six past and present Administrations of the Brotherhood Department takes this opportunity to commend Bishop B.S.E. Dyer (who was incidentally its first President) on thirty (30) glorious years of pastoral leadership and wishes to extend continued

successes for the church.

Blessed Anniversary Celebrations

Executive

Deacon	Desmond	Williams	—	President
	Errol	Thomas	—	Vice-President
	Karl	Brown	—	Secretary
	Sheldon	King	—	Treasurer



WOMEN'S DEPARTMENT REPORT

1977, an indelible year in the history of the Independence City Church, was the year that the Women’s Department came into existence by the moving of God through Bishop B.S.E. Dyer. He acted by establishing this great spiritual body to assist in the nurturing and establishing of God’s work.

The first President of this body was Evangelist M. Dyer appointed by Bishop Dyer. She continued the developing of this Department but was subsequently succeeded by Missionary Delseta King for a short period of time. She was then replaced by Mother Iris Brown who engineered the entire Women’s Department. The task was, however, not easy for her to manage alone, hence Bishop Dyer appointed Evangelist Gordon as Head of the Department. The office later became vacant and Missionary Williams was appointed followed by Evangelist J. Darling, the present President.

The Women’s Department is progressing and has the full co-operation of all the sisters, young, old and middle-aged. We endeavour that, with God’s help, whatever we do will be for the betterment of everyone.

Meetings are held on second Mondays. At these meetings the women discuss ways and means of helping others and improving the department via fund raising events. Substantial portions from the proceeds of these events go to the church treasury.

Over the years this department has grown into a spiritual unit, from which a distance mother and daughter relationship has evolved. In this relationship

the older sisters assume the role of mothers and the younger ones daughters. The mothers are responsible for the guidance and proper upbringing of the daughters both spiritually and physically, molding them to become responsible and active women in the church. Today this relationship is still growing strong.

From the Women’s Department, a strong prayer band has been formed which has taken on the responsibility to pray for the sick and troubled souls outside the church as well as the Shut-Ins, backsliders and absentees of our assembly.

There are other activities such as purity classes for our young sisters and a Welfare Committee which helps the General Community.

As President, I am happy to take this opportunity, on behalf of the sisters of this Assembly, to thank our Pastor and Bishop for thirty caring and dedicated years of service to this church. We wish for him God’s richest blessings and continued prosperity both spiritually and physically.

In Service for the Lord
Evangelist J. Darling



YOUTH DEPARTMENT

"Young man I call upon you because you are strong."

Like the Apostle John, the youngest disciple of JESUS and the Disciple whom JESUS loved, Young People have always had a place in Christ's Ministry, and have always commanded a special place in His heart.

As was the case with so many patriarchs of Old, who served GOD in the prime of their youth, the mandate of the Youth Department remains to develop the skills and unlock the potentials of all our youth in the prime of their spiritual vitality. This we have achieved with a mix of socially fulfilling and spiritually uplifting activities.

We further see our mandate as not just narrowly serving the church but to also extend into the wider Portmore Community, embracing sporting activities and other Youth Development concerns.

Our role finally culminates into one of leadership training and development whereby young people are prepared for active involvement in the ministry. As such a number of Junior Ministers and Missionaries (who were later promoted to Pastors and Evangelist) directly evolved from the Department.

In tandem with the size of our mandate and objectives has been our success stories. They have been numerous, Praise the Lord.

We have seen numerous sporting activities born out of the Youth Department over the years, in conjunction with the Boys and Girls Clubs. This has also lead to the success of the Annual Youth Congress and Camping in which we play such a vital role.

Among the variety of accomplishments which the Department can take credit fewer are as fulfilling as the number and quality of Ministers which we have graduated. Most notably is Sis. M. Campbell (one of our first Presidents) who later became Rev. (Mrs.) M. Barriffe (Asst. Pastor of the Church), and Min. E. Williams (another past President) now Overseer E. Williams and Pastor of the Rehoboth Apostolic Church in Williamsfield. This is in addition to the numerous Pastors, Evangelists and Missionaries, (living in Jamaica and the U.S.) who have served the Dept. in one capacity or another. Clearly we are on the move for CHRIST.

Certainly an organization in existence for nearly thirty (30) years is indebted to many. We therefore say thanks to the seven (7) Presidents and Administrations (including the present) who have served the Department over the years, and collectively extend to the Pastor and church, on this their thirtieth (30) anniversary, heartiest congratulations on a job well done.


To the Young People we say:

We may not all be able to pattern the lives of David the Shepherd boy, or the child Samuel, or even the three Hebrew boys, but that should not stop us all as young people to "Dare to be a Daniel."

1993 -- 95 Executive Body

Dwight	Lewis	--	President
Keith	Thompson	--	Vice-President
Princess	Dyer	--	Youth Organizer
Sophia	Francis	--	Secretary
Terry	Dwyer	--	Assistant Secretary
David	Linton	--	Sports Co-ordinator
Tracy	Bell	--	Asst. Sports Co-ordinator

With the Compliments
of



**SHOES ACCESSORIES
& REPAIRS**

SHOP 6A
PORTMORE MALL
TELEPHONE: 988-6294

With the Compliments

of

Chief Office:
3 Barbados Avenue,
New Kingston
Telephone: 926-4816-8
926-7032
Fax: (809) 929-6604



Branches:
Gayle, St. Mary
Telephone: 975-8103
Ocho Rios, St. Ann.
Telephone: 974-2387
30 King Street, Spanish Town
Telephone: 984-8277/8130

THE JAMAICA SAVINGS & LOAN BUILDING SOCIETY

Postal address: P.O. Box 241, Kingston 5.
Jamaica, W.I.

With the Compliments

of

BATHROOM PLUS

**For all your Toilets, Basins, Bath, Bath Enclosure
Jacuzzi, Tiles, Tiling & Plumbing needs
Kitchen Cupboards & More**

**Lot 278, 2 East, Greater Portmore (Studio)
South East, 51 Way off 54 Place
Telephone 989-0103**

"We make a Difference in your Bathroom"

"OH NO, MR. JIM CROW JESUS CHRIST IS THE ONLY TRUE AND LIVING GOD

This article, adapted from a sermon by Bishop B.S.E. Dyer, is in response to an article entitled "The error of the JESUS ONLY doctrine", January 1986 at the Golden Triangle Apostolic Temple's first anniversary held at the then Flamingo Complex, Cross Roads.

The Jesus only doctrine is not erred, we are not in error. Jesus Christ is the only ONE.

I chose this topic this morning because in the history of the American people, there was a Mr. Jim Crow, who was a great Philosopher and law-maker. And in his law, he made laws that segregated the blacks from the whites and gave inferiority to the black people and superiority to the whites. The writer of the article entitled "The error of the Jesus Only doctrine" has come down upon us very hard and we'll like to set the records straight this morning in this our first Anniversary of the Golden Triangle Apostolic Temple. We would like to take you to the scriptures for as much as we might not be in the majority, perhaps in the minority as far as denominations are concerned, we nevertheless defend the narrow way and the remnant, the truth the whole truth and nothing but the truth. Jesus knew that mankind did not know who he was, so He asked his disciples saying, "Whom do men say that I, the Son of Man am? [Matthew 16: 13-17]. And they answered, "Some say Thou art John the Baptist, some Elias and others Jeremiah or one of the Prophets." He said unto them, "But who say ye that I am?" And Simon Peter answered and said unto him, "Thou art the Christ, the son of the Living God."

In Matthew 11:27, Jesus said "All these things are delivered unto me by my Father but no man knoweth the Father but the Son, neither knoweth any man the Son but the Father. So in John 14: 8-11, Jesus the son revealed the Father to Phillip as ye said in verse 8- "Phillip saith unto him, Lord, show us the Father and it sufficeth us. Jesus the Son saith unto him, Have I been so long time with you and yet hast thou not known me, Phillip? He that hath seen Me, (Jesus the Son,) hath seen God the Father; and how sayest thou then, show us the Father? So you see, Mr. Jim Crow, in the first instance, He Jesus led Phillip and the rest of the disciples as far as to Bethany to open their understandings so that they might understand the scripture, Luke 24: 44-47. In the second instance the Holy Ghost, through the Apostle John, gave us a better understanding [I John 5: 20] which read "We

know that the Son of God is come" and we the unitarian know that and every trinitarian know that's true. If the trinitarians do not know anything else, they know that the Son of God is come. But the son of God has given us an understanding. What is that understanding? The understanding that we may know Him who is true and we are in Him who is true, even in his son, Jesus Christ. This Jesus is the true God and eternal one. So you see, Mr. Jim Crow, Jesus is the only one; Jesus IS the ALL in ALL! Jesus Christ and God the Father is the self-same person. If Jesus is different from God then who is the Creator. I shall give you scriptural proof that Jesus Christ, the Son of God and God the Father is the self-same person.

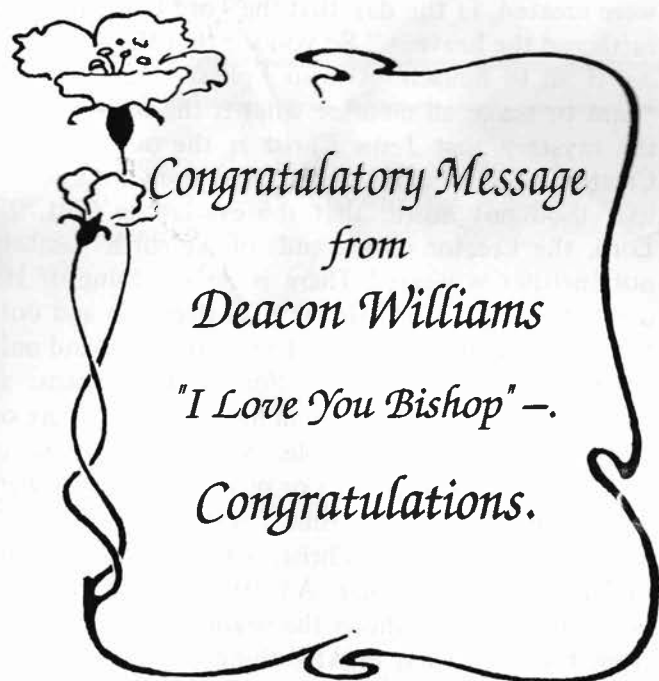
In Genesis 1:1 we read "In the beginning God created the heaven and earth" and in St. John 1:10 we read that "He, Jesus Christ now, was in the world, and the world was made by Him and the world knew him not." In Genesis 2:4, we read "These are the generations of the heaven and of the earth when they were created, in the day that the Lord God made the earth and the heavens." So you see that the Lord God did it all to himself. Also in Ephesians 3:9 we read "And to make all men see what is the fellowship of the mystery that Jesus Christ is the one and only Creator. Also in Isaiah 40:28, "Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth fainteth not, neither is weary? There is no searching of His understanding. God Almighty is that one and only Creator. We find Jesus Christ to be that one and only creator in Colossian 1:16 "For by Him, Jesus, all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created by Him and for Him. Let us look at verse 17-19 "And he, Jesus Christ, is before all things and in him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in ALL things (not some things but ALL) he may have the preeminence. For it pleased the Father that in Him all the fulness should dwell." All the fulness must dwell in JESUS. That is why it is said "All the fulness of the Godhead dwelleth in Christ Jesus bodily. Also, we find the Lord God to be the one and only Creator in Isaiah 43: 15; Revelation 4:11; Malachi 2:10; Revelation 10:6; Isaiah 44:24; Revelation 21:5-7.

If Jesus Christ and God are two different persons, who then is the Creator? I declare this morning that Jesus Christ and God are one. How many Great I AM do we have? We have only one Great I am, we find in the scriptures, God to be that Great I am [Exodus 3: 13-14], "I am hath sent me (myself) unto you, Moses." John 8:24-28 "Therefore, I said to you that you will die in your sins; for if you do not believe that I am He – the Father, that I am he the Son, that I am he the Holyghost, you shall die in your sins." Isaiah 43:25; John 18:5-8; Revelation 1:17-18. We have one true and only King. We find Jesus Christ to be that one true King and God Almighty to be that one true and only King. Psalm 47:2,6-7; Matthew 1-2; Psalm 44:4; Luke 19:37-38; Luke 23:3; Isaiah 43:15; John 18:33-34; Isaiah 44:6-8; John 19:19-22; Jeremiah 10:10; I Timothy 1:16-17; Revelation 16; Zachariah 14:9; I Timothy 6:15-16.

We look, at the only Redeemer and Saviour – Isaiah 47:4; Galatians 3:13; Isaiah 44:6; Luke 2:10-11; Isaiah 45:21; John 4:39-42; Isaiah 49:26; Phillipians 3:20. We look at the first and the last Isaiah 41:4; Revelation 1:17; Isaiah 44:6; Revelation 22:13; Isaiah 43:10-11.

We want to see who is coming now. For we see one God coming, we see God Almighty coming, we see Jesus Christ coming. If they are a different person, then its too bad for you, but if they are one then we are looking for one to come. Zechariah 14:4; Matthew 25:31; I Thessalonian 4:16; Acts 1:11; Titus 2:11-13; Who is coming Friend? ONLY ONE. So you see Mr. Jim Crow, we see Jesus, preach Jesus who is the Alpha and Omega. We see and preach Jesus Christ to the hungry, the Bread of Life and to the thirsty, the Living Water. He is the High Priest offering the sacrifice. To the white man, He's the white God and to the black man, He's the black God. Jesus Christ is Lord and God.


If Jesus Christ is not the true Lord God, then he is an imposter and the Bible contradicts itself. If Jesus Christ is not the only Lord God then who is? The Great Jehovah Lord in the old Testament is Jesus Christ the Saviour in the New Testament. If you divide Him, you'll be in trouble. You've got to believe this! You've got to accept it! Read Acts 2:38 and Matthew 28:19 Acts 19:1-6 straightens out the two baptisms.) JESUS CHRIST IS LORD AND HE IS THE ONE AND ONLY GOD.
WHO DO YOU SAY THAT JESUS CHRIST IS?



With the Compliments

of

COSMOPOLITAN TRAVEL & TOURS LTD.



CALDON FINANCE CENTRE
52 - 60 Grenada Crescent, Kingston 5, Jamaica W.I.
Phone: 929-1313/1314/1319/968-7231
Fax: 929-1325

REHOBOTH SUNDAY SCHOOL DEPARTMENT

The Rehoboth Sunday School department, like the Church is celebrating Thirty years (30) of service to the children in and around the Community of Portmore.

The Sunday School started its early days in the Christian Pen area with a total of sixty (60) students then, on roll and with its first Superintendent being Bishop B.S.E. Dyer. Part of the Sunday School at this time was also kept at the house of our dear Brother Percival Snow in Passage Fort. The Church then moved to Independence City after which the Sunday School was re-established in 1976, under the new leadership of Brother Percival Snow, as Superintendent.

As the years progressed the Sunday School Department began to spread its wings to children in the surrounding Communities and Teachers would be seen visiting and inviting children and parents to Sunday School. The attendance grew as time went on and we have been blessed with trained teachers who are enthusiastic about the Lord and are willing to pass it on to their students.

The Sunday School has been through many challenges and hardships but thanks be to God we have been able to maintain a standard in the lives of the children. At this point we must acknowledge the past Superintendents who have helped us on our way over the years. We speak of Elder Tyrone Gordon, then followed by Overseer Errol Williams and also Minister Rohan Diedrick.

Today we stand proud under the current leadership of Missionary Pamela Michel who have worked tremendously in seeing that the Sunday School remain on top. She is also assisted by Junior Minister Peter Thompson and Deacon Lancelot Barriffee who is the Deputy Superintendent.

In an effort to enhance the teaching skills of the Teachers, seminars are held at every quarter in the year so as to keep the Teachers abreast with different ways to build attendance. Teachers are also given the opportunity to give their views on changes they think necessary and ways of building the Sunday School.

Sunday School Treat is also held on the 24th December of each year. At this treat the students are given a chance to display their talents and awards are given to students who have been outstanding throughout the course of the Sunday School year. The children are also taken on trips once or twice a year and to this date we are proud to report that we have never experienced any fatalities. Teachers are also honoured every quarter. The outstanding teacher for the first quarter of this year was Junior Minister Jeffrey Thompson and for the second quarter was Sister Vera Marsh.

The Sunday School has recently embarked upon an outreach programme in the recently established

community of Greater Portmore. In an attempt to enhance the programme the teachers under the Leadership of Junior Minister Peter Thompson met for four weeks in the community going from house to house inviting both parents and children to Sunday School. At present the children travel with Missionary Princess Dyer each and every Sunday morning to and from Sunday School. We give thanks for his manifold blessings and hope that he will continue to add to our number daily.

On Sunday May 15, 1994, we were privileged to have the entire day's service in our hands. This marked the first annual event in the existence of the Sunday School Department which was established with a past Sunday School student being honoured for his high achievement. This is a new annual event. The day was met with many blessings as the children and their Teachers were able to expose their talents as they saw fit. We were also inspired by words of wisdom from our Bishop in the day's service.

The Sunday School is and will continue to be the nursery of the Church, and will also continue to play its role in teaching the children to grow in the fear and admonition of the Almighty God. Many today will tell you that they started with the Church through Sunday School, and for this we are proud to know that we have served as a gateway to membership for many.

The membership now stands at approximately Two Hundred and Fifty (250) students with Twelve (12) Teachers on staff. We have approximately Six (6) classes which caters from age (3) and upwards. The Teachers on staff are:

Sister Beth-Sophia Dyer

Sister Jacqueline Richards

Brother Trevor Beckford

Sister Natasha Francis

Junior Minister Bernard Gray

Brother Karl Brown

Sister Vera Marsh

Junior Missionary Terry Ann Dwyer

Missionary Princess Dyer

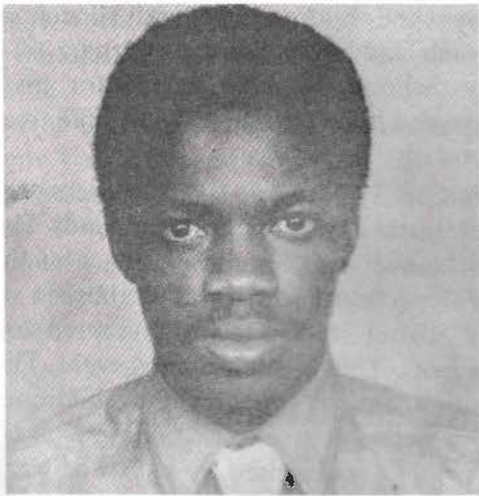
Sister Mary Nichols

Junior Missionary Doreen Riley

Sister Sophia McKenzie

As we stop at this moment and reflect on the years that have passed, we know that we have a lot to give God thanks for. Thirty (30) years of hard work and manifold blessings. It is our desire however, to continue to grow and reach the entire community of Portmore, to fill the Church with children bursting with enthusiasm for Jesus. We would also like to thank those who have supported us over the years and we continue to crave for greater support that we may be able to achieve our goals. Remembering always that "Great Sunday School builds Great Churches".

Then & Now



Thank God for advance Technology

THEN



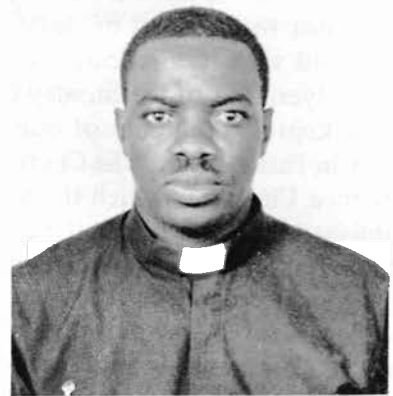
Now here they are! The Bishop's Bobsie Twin.

THEN



GEE!! what a cute Bunny!!

THEN



*OVERSEER E.G. WILLIAMS
Wow!! Thank God for Salvation.*

NOW



*Good Grief, they have transformed the
Bobsie Twin to the Hardy Boys!!*

NOW

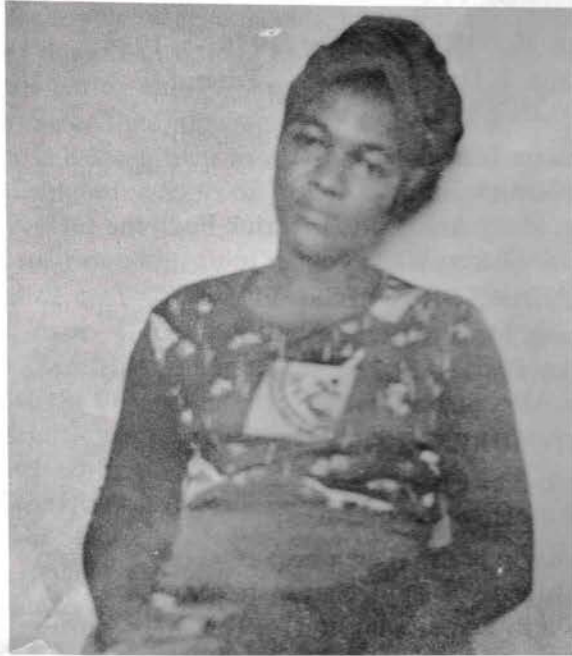


Ooh child!! things are getting better

NOW

Then & Now

THEN



Look what mi cum to.

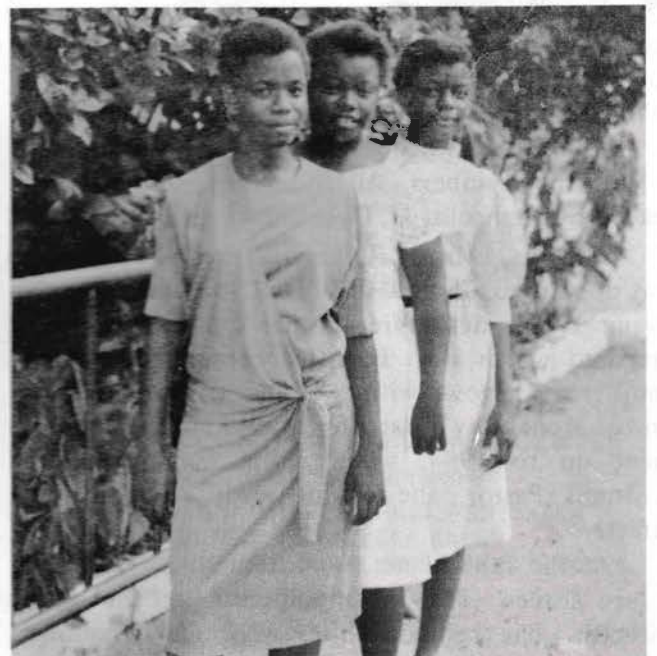
NOW



"A THING OF BEAUTY IS A JOY FOREVER"



"HTOBOHER" SISTERS



*THE CHIPMUNKS,
Prinny, Joey and Betty. Bird of a feather flock together*

REPORT – REHOBOTH APOSTOLIC CHURCH CHOIR

“Make a joyful noise unto the Lord. . .” ps. 100

Many needs of people be reached through the vocals of the Rehoboth Apostolic Church Choir, the strength of one hundred voices, singing of the mercies of the Lord for the past thirty years, with their mouths they have, and will continue to make known the faithfulness of the Lord (Ps. 89 vs 1). Let's go back to where it all began;

The church in Christian Pen at that time had a few voices coming together as a group that would occasionally render a number. The Sunday School was the larger part then and a Sunday School Choir was formed. The Choir had instrument: A Box Guitar and Tambourines. As the Choir grew in grace, ministers were called from the choir through the inspiration of our pastor by God (i.e. all ministers should be promoted through the choir). Moving to our present location, at its opening in 1975, the first officially formed choir with an estimated membership of twenty five to thirty choristers were seated in the choir log, uniformed in their first black and white gown.

The choir continued to grow in membership and was considered a pace setter within the church organization. In march, songs, uniform and arrangement was being emulated by other choirs of the organization. The choir grew to about fifty to fifty five voices. During this time the seniors were separated from the young people's choir, each choir had a membership of about: seniors – thirty, young people – twenty five, even the Sunday School Choir was growing with about fifty members. All this accomplishment was headed by Evangelist M. Dyer until February 1980.

The Rev'd Mrs. M.R. Barriffe (then Sis. Campbell) was appointed Choir DIRECTOR the same year. On Evang. Dyer's departure another uniform was being prepared which Rev. Barriffe completed, this was another white gown with two blue stripes going down on the front. Rev'd Barriffe made much accomplishment up to 1984, when, upon being promoted Assistant Pastor, she could no longer contribute directly.

At the time of her promotion, sis. Nyjole Dyer at age sixteen (16) was appointed Choir and Music Director. The responsibilities were shared amongst members of the choir. The following shows the workers and achievements over thirty years.

DIRECTORS:

Evang. M. Dyer 1964 – 1980
Rev. Mrs. M.R. Barriffe 1980 – 1984
Jnr. Missy N. Dyer 1984 – present

PRESIDENTS:

Rev. Mrs. M.R. Barriffe 1975 – 1984
Evang. J. Darling 1984 – Present

CONDUCTORS

Deacon Lancelot Barriffe
Sis Maxine Johnson
Jnr. Missy Ann-Marie Diedrick-Forsythe
Missy Sharon White-Palmer

CONDUCTORS PRESENTLY:

Evang. Marjorie Reneau
Missy Princess Dyer
Jnr. Min. Bernard Grey

EXPOSURES AND ACHIEVEMENTS:

Festival of Choirs 1986 – present
Certificate of participation – 19991
Choirs in praise (Portmore) 1992
Certificate of Appreciation 1992
Choir in Praise (Kingston) 1992 – present

UNIFORM:

Ten (10) 1975 – present

MUSIC MANAGER then was
Min. Kingsford Bloomfield

Presently:

Bro. Errol Thomas (Equipped with a Technical Crew)

As morning by morning new mercies we continue to see, all we have ever needed thy hands hath provided, great is thy faithfulness Lord unto us. Giving thanks for thirty years, we sing for joy to the Lord shouting aloud to the rock of our salvation, coming before Him with thanksgiving and exhorting Him with music and songs (Ps. 95: vs. 1-2).

Jnr. Missy Nyjole Dyer
Chor Director

REPORT – THE MUSIC DEPARTMENT

“Praise Him with the trumpet, with the psaltery and and harp. . . .” [Ps. 150: vs.3]

Since the very conception of the Church, the music department has been a lively component complimenting the singing and hand-clapping of the saints. Since then, the department has seen significant strides and has grown to a well organized committee comprising of engineers, technicians and musicians. Our present manager, Bro. Errol Thomas, has been the force behind many of our achievements. He is very dedicated to this department and is determined, to see it grow. Under his leadership, we were able to attain a control room in the church, and install speaker boxes in the four corners of the church which improved the acoustic sounding in the church. These have been the greatest of our many achievements in this department.

The Music Department also operate in other areas, such as providing music for weddings, community events etc. We also operate a production network.

Among our many blessings, there was also disappointments; the church was broken into and a portion of the departments instruments were stolen. The keyboard, which was donated by Brother Hunter, the speakers from the boxes and other things. But before long the Lord blessed the department with keyboard, a bigger and better one. This was given to us by brother Abdul. There were also times when our speaker boxes would malfunction, or when the drum skin would burst or the bass guitar strings got broken then we had to spend some money to buy back these pieces. We also got help from the congregation of our church as they are always donating to our department. To them we are very grateful. The Lord has been good to us and through many danger, toils and snares, we have already come, it was grace that brought us safe thus far and grace will lead us home.

On behalf of the manager and members of the Music Department, we would like to congratulate our pastor and the saints of Rehoboth Apostolic Church for thirty glorious years of togetherness and hope that we would press forward, in Jesus name !!!

BETH-SOPHIA DYER
SECRETARY

MEMBERS OF THE MUSIC DEPARTMENT

MANAGER	–	BRO.	ERROL	THOMAS
ENGINEERS	–	BRO.	ROY	RILEY
		BRO.	SHELDON	KING
		BRO.	WAYNE	COX
TECHNICIANS	–	BRO.	SOBERS	BROOKS
		BRO.	HOWARD	WILLIAMS
MUSICIANS	–	JNR.	MIN PETER	THOMPSON
		JNR.	MIN. MICHAEL	BARNETT
		BRO.	KARL	BROWN
		BRO.	DESMOND	HUNTER
		SIS.	BETH-SOPHIA	DYER
		SIS.	DOREEN	RILEY
CASSETTE PRO. –	–	SIS.	SOPHIA	McKENZIE (TRAINEE)
		SIS.	MARLENE	BECKFORD (TRAINEE)

With the Compliments

of

GOD BLESS CYCLE & HARDWARE CENTRE

... For All Your Cycling Needs ...

REPAIRS, WHEEL TUNING, PARTS,
NEW & USED BICYCLE SALES
MOTOR CYCLE PARTS, BATTERIES, TYRES & TUBES.

Check the Experts at:

35 Tampa Avenue Along
Caymanas Park Road,
Phone: 988-0681

SHOP No. 5B
Portmore Mall,
Phone: 988-7430

The Gospel According to The Book of HTOBOHER

THE ONLY CHAPTER

The Book of the Generation of Rehoboth Apostolic Church, the sons and daughters of the King of Kings. Bishop Dyer baptised Mother Loretta Brown. Mother Brown begat Melvina, her brother and sisters who came out of the land of Christian Pen, and lodged in the City of Independence.

One of the sons from the Hunter tribe took unto himself the Brownite daughter – Melvina, and he knew her and she conceived and begat Dunstan their only child another of the generation of the Brownite.

So all the generation of Mother Brown are three generations; and they stood and praised God, down through the 30 years.

- Mother Loretta Brown – **Daughter of the church**
- Melvina Brown-Hunter – **Grand-daughter of the church**
- Dunstan Hunter – **Great Grandson of the church.**



Mother Loretta Brown
Baptised: 1962
Filled with the Holy Ghost: July 7, 1963

Jr Missionary Melvina Brown-Hunter
Baptised: January 11, 1978
Filled with the Holy Ghost: February 8, 1978

Baby Dunstan Hunter
Born May 1, 1989

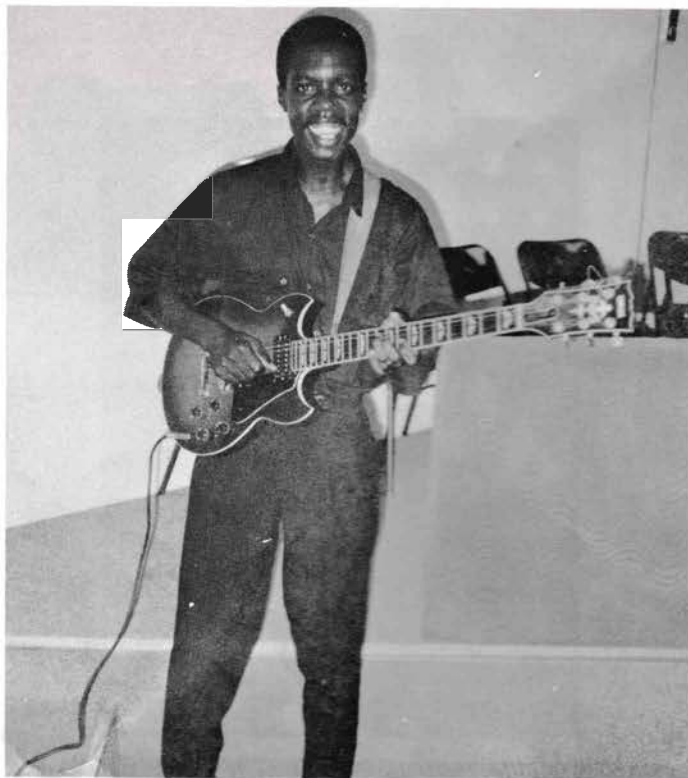
With the Compliments

of



**CITY PLUMBING &
HARDWARE SERVICES LTD.**
Bicycle and Glass Centre
62e WINDWARD ROAD, Kingston 2
Phone: 92-84687

LAUGHING COMPETITION



*Brother Desmond Hunter.
If Music be the food of Love -- play on.*



*PRINCESS?
Hey!! I am a Colgate Cavity Fighter.*

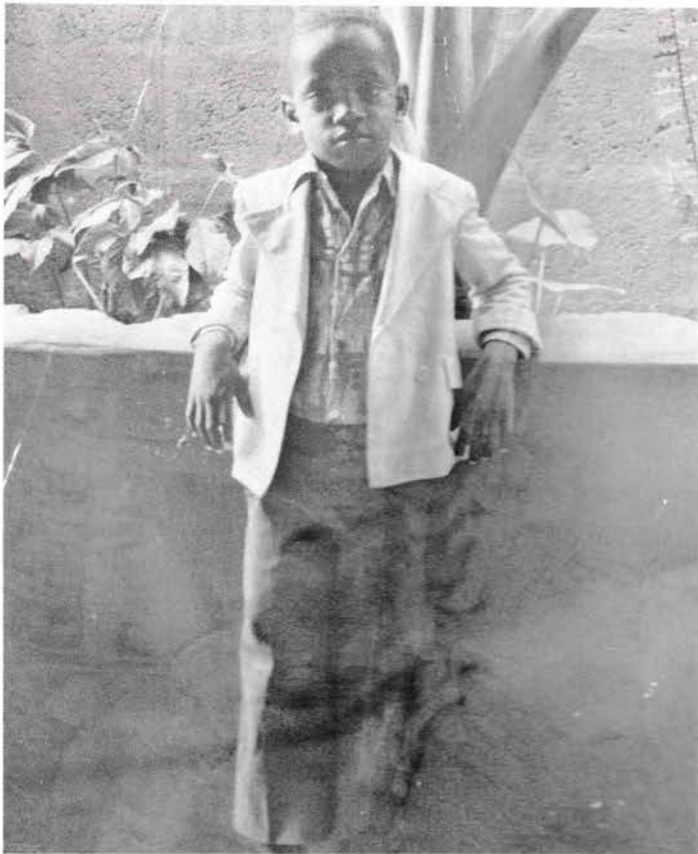


*SOPHIA FRANCIS?
With teeth like these what more could one
ask for.*



*You don't need to tell me. I know I'm a
handsome fella. Bishop B.S.E. Dyer.*

Then & Now



"No one had the slightest idea, this "whimpy child" would be in the U.S. Marines.



*ATTENTION!!!
However, you may be at ease now Private.*

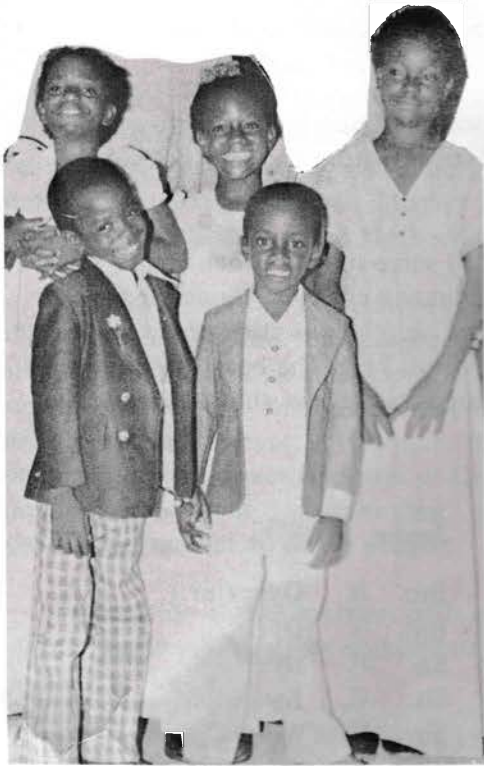


Even in her youthful days (young Rev. Mrs. mothered many.



"Talk about Sheer Elegance"

Then & Now



*Can this be the DYER 5?
FROM RAGS....*

THEN



".... TO RICHES...."

NOW



Zoom! Beth from Nigeria

THEN



Don't you thinkk I'm pretty?

NOW

THE USHER BOARD REPORT

“ . . . I had rather be a door-keeper in the house of God . . . ”

One generation of ushers have seen the ‘sun-rise’ of Rehoboth Apostolic Church. The ‘little-walking’ door people were selected by God’s servant to meet, greet, seat, help and serve visitors and saints of God. We **CONGRATULATE** you on your **THIRTIETH BIRTHDAY**.

To date, there have been six male and twenty-four female who had serve on the usher board, both senior and junior. The usher boards was formed in 1977, and experienced many changes. We now have our fifth president and many new senior and junior ushers, however our first secretary is still serving in that post. The attire of the ushers has been modernized, but remains modest (I Tim. 2:9). The board has survived the Genesis and Exodus of the church plan to serve through the Revelation and receive the promise in the new Jerusalem (Rev. 21: vs. 1-2).

PAST USHERS

Senior

Sis. M.	Blackwood	—	President
Sis. D.	Goldson		”
Bro. A.	Bloomfield		”
Sis. E.	Williams		”
Sis. B.	Ivy	—	Pastor’s usher
Sis. M.	Nichols	—	Secretary
Sis. G.	Daley		
Sis. J.	Davis		
Sis. C.	Smith		
Sis. J.	Martin		
Sis. —	Walker		

Junior

Bro. B.	Dyer (jnr.)
Bro. S.	Dyer
Sis. P.	Dyer
Sis. C.	Ivy
Sis. K.	White
Sis. R.	Samuels (Librarian)
Sis. B.	Marsh

PRESENT USHERS

Senior

Sis. I.	Dobney	—	President
Sis. I.	Lawrence	—	Pastor’s usher
Sis. M.	Nichols	—	Secretary
Sis. M.	Edwards		
Bro. L.	Hayles		
Sis. E.	Richards		
Sis. P.	Rose		
Sis. P.	Nugent		

Junior

Sis. C.	Whilby
Bro. A.	Lawrence
Sis. Y.	Johnson
Bro. C.	King
Sis. N.	Nichols



Front Row:-

L-R: Sis. N. Nichols, Sis. M. Nichols, Sis. M. Edwards, Sis. I. Lawrence, Sis. P. Nugent.

Back Row:-

L-R: Bro. H. Hayes, Sis P. Rose, Sis. E. Richards.

REPORT – THE PRAYER MOTHERS MINISTRY

“ the effectual fervent prayer of the righteous
(James 5 vs. 16)

The prayer Mothers Ministry established in February 1993 consists of six elderly ladies namely Mother Cox, Mother Dwyer, Mother Smith, Mother Palmer, Mother Williams and Mother Creary.

This came through revelation to Overseer Errol Williams directing him to set up a group of elderly ladies within the church at Independence City to pray for the Pastor, the church, and its missions. Their main purpose however, is to pray that the Pastor remain under the directive power of God, in order for him to bring continuous healing, revelation and spiritual deliverance to God's people.

In addition to the ministry of Prayer, this group Praying Mothers was also mandated to Fast on behalf

of the said Ministry, as well as Counsel the younger members. The two appointed counsellors were Mother's Dwyer and Cox.

Everyone is quite aware that prayer is man's communion with his Creator, equally so the highest expression of man's religious nature. But why were elderly ladies, instead of younger ladies, called? In making reference to the scriptures, elderly people are highly regarded. One great example is Anna in the New Testament, who dedicated the remainder of her life praying in the Temple both day and night.

The same Prayer Mothers conclude by extending their affection and appreciation towards our Bishop on his thirtieth Diamond Church Anniversary. Like Ruth we say to you "Entreat us not to leave you". May God bless you continuously.

REPORT – THE REHOBOTH BURIAL SCHEME

The Rehoboth Burial Scheme was established January 1, 1983. It became non-functional due to, lack of active participation by the church community. It was revived on June 11, 1988, through the instrumentality of the Rev. Mrs. M. Barriffe, who saw the difficulties that some members experienced in burying their dead.

Membership in the scheme is opened to members of the church, their relatives and other members recommended by members of the church. The members can reside in Jamaica or other part of the world.

The office is located at the Rehoboth Apostolic Church, Lot 1 Augusta Drive, Independence City. The scheme is managed by a Supreme Committee which consists of a President, Secretary, Treasurer and four Trustees. The members of the committee meet regularly to review, make plans and call meetings with members so as to effectively uplift the scheme. The annual members meeting is held on the 1st January each year at a venue recommended by the Supreme Committee.

The initial funding of the scheme was by a registration fee of twenty dollars (\$20.00) and a monthly dues of fifteen dollars (\$15.00) paid by the members of the scheme. Concession was given to members of the church and relatives of members of the church who are over sixty years of age. These members pay a

registration fee of forty dollars (\$40.00) and twenty dollars (\$20.00) each month.

However, since May of this year, due to the expense of a burial in this time and age, a new method of funding was introduced. To be a member, a registration fee of One Thousand dollars (\$1000.00) should be paid. This fee will give a life-time coverage of membership. In the event of death, the member or their beneficiary will receive a death benefit of Thirty Thousand dollars (\$30,000.00). A member will be eligible to receive benefit one year after registration. The ages of the members of this new scheme do not exceed 60 years. This scheme requires at least One Hundred persons for it to be effective, and already we have had over forty five members joining this Scheme. Registration is still open and the Committee of this scheme takes this opportunity to encourage other members of the church, their relatives and friends to register.

May we at this time congratulate our Pastor and the members of this church for reaching this important age of thirty (30) years. Let us continue moving upwards in the strength of the Lord!

Missy. Barrett

Secretary

REPORT – THE RADIO BROADCAST MINISTRY

‘Behold, I have called you to be a preacher of judgement.’

Like so many other callings of our Pastor and Bishop, the preaching of the Gospel to the poor, through the medium of the radio, ushered in a new era of church evangelism.

In 1983, with the help of Jesus, the Bishop was able to launch the Rehoboth Gospel Hour broadcast first aired on J.B.C. at 11:45 p.m. on Sundays, with the initial moderator being the Rev. Mrs. M.R. Barriffe (then Evangelist).

In 1985, the scope of the broadcast widened to R.J.R. with the programme ‘Gospel Comes ALive’ aired Sundays at 4:15 a.m.. Although the programme lasted for only one (1) year, many souls were reached. Due to a hike in broadcasting fees on this radio station, the programme was discontinued and the programme on J.B.C. was renamed ‘Gospel Comes Alive.’ Nevertheless, this did not tarnish our aim which was gaining souls for God’s kingdom. The programme on J.B.C. which was aired on Sundays at 11:45 p.m. has now been removed to 4:00 a.m. on Sundays.

The baton of leading moderator was handed down from Rev. Mrs. M. R. Barriffe, to Rev. Mrs. V. Medley (then evangelist) due to the promotion of Rev. Barriffe to the post of Asst. Pastor. With much pride and dignity, Rev. Medley was able to moderate the programme. In that same year, Bradley Dyer (Jnr.), at a tender age of twelve (12), joined the broadcasting team and because of his quick learning ability, he was able to become the chief moderator.

As time progressed, the radio ministry strengthened and another youngster Sis. Nicola Thompson then appointed in 1990 to assist the moderator team. The programme, under the directions of these two young stalwarts, improved immensely. In 1993, with the inspiration of various gospel leaders, a new gospel station, LOVE F.M. 101, came into being. This gave way to the Rehoboth Apostolic Church acquiring the final slot on Fridays at 10:00 p.m. with the programme retaining the name ‘Gospel Comes Alive.’

Being allowed a longer broadcasting time, the programme took various forms such as discussions were directed mainly towards parents and children as our Bishop is a fervent believer in training the child in the way he should go.

Around the second half of that same year, Sis. Thompson migrated to the U.S.A. to pursue her studies and handed over the post of assistant moderator to Sis. Sophia Francis, Sis. Thompson, a zealous young lady for the Lord, carried out her duties well and because of her dedication and stern approach to this ministry she, along with Bro. Bradley Dyer (Jnr.)

were appointed Junior Missionaries. As time progressed, other announcers were recruited namely, Bro. Paul Edwards, Jnr. Min. Dwight Lewis and Jnr. Min. Bernard Gray. Because of added duties, Bro. Edwards and Jnr. Min. Lewis were unable to continue with this ministry. Notwithstanding, with great determination, we pressed forward bearing in mind that the heights of great men reached and kept were not attained by sudden flight.

The year 1994 brought with it many blessings but not without its pitfalls. In March 1994, Jnr. Min. B. Dyer (Jnr.) migrated to the U.S.A. and the task of moderating was left in the hands of Jnr. Min. Gray and Sis. Francis. later Bro. Karl Brown saw the need to contribute towards the broadcasting ministry and joined the broadcasting team. Together we work to achieve the best, because only the best is good enough.

Today, the radio programmes are a blessing to listeners. We have received several responses from our listeners who encourage us to continue the good work. It was through this radio broadcast that the Top Hill mission in Clarendon started. Although ‘Gospel Comes Alive’ on J.B.C. has been moved to a new time slot i.e. 4:00 a.m. on Sundays, this did not deter us as our arrow was pointed towards gold. To our Bishop and Pastor we say, ‘Press towards the mark for the prize of the high calling. Continue preaching the Gospel of Jesus Christ which is the power of God unto Salvation.

Yes! the broadcasting team salutes you on this your thirtieth (30) glorious year of Church and Pastoral Anniversary. May God’s love enfold you, may he watch over you, and remember that wherever you are, God is and all is well CONGRATULATIONS !!

Written by the Radio Broadcasting Team



L-R: Karl Brown
Sophia Francis
Bernard Gray

REPORT ON THE FINANCE AND PLANNING COMMITTEE – A HISTORICAL REVIEW

“The Gospel of Jesus Christ touches all aspects of man, be it spiritually, mentally, emotionally or physically. The Committee’s mission therefore is to address all these needs with the members of the church, the members of the Committee, or those of the wider Portmore community. In addition, the Committee will be operated and directed on sound christian principles, whereby its business will be conducted legally and ethically. The Committee must always be respected as an honest and trustworthy entity.”

[Philosophy of the Committee]

Formed four years ago under the inspiration and vision of our Pastor, Bishop B.S.E. Dyer, this committee’s primary mandate was to raise funds on a yearly basis so as to cover the operational expenses of the Church. The initial target which was expected to be raised by the committee on an annual basis was thirty thousand dollars (\$30,000.00), which was subsequently raised to forty thousand dollars (\$40,000.00) as the committee evolved.

A number of activities were established to achieve these objectives which includes concerts, christmas fairs and an Anniversary Dinner (which has subsequently become an annual affair). In addition, the management of the Tuck Shop also came under the control of the committee in 1991, and in 1993, the committee established its Operation Faith Fund (intended to purchase a church bus)

Whilst the committee has not yet experienced the level of financial successes expected of it, it has experienced a significant quantum leap in its non-

financial agenda. Most notably is its ‘Return of the Rehobians’ programme aimed at restoring fallen christians to their rightful position within the church, and also its ‘Gentle Touch’ programme which seeks to continually encourage and uplift the moral and spiritual vitality of the members of the church. It is also embarking on a new ‘Community Outreach Programme’ aimed at strengthening the links between the committee and the wider Portmore community.

To date, we have grown in membership with ten willing members. We have also developed our committee into a more professional business-like body, having a mission statement, a philosophy, and a constitution.

The Finance and Planning Committee has come a long way and still has a long way to go. We have faced a lot of disappointments and hardships, but with God’s Help, we made it through and we are confident that this committee will reach its aims and even more. Future plans for this committee is the completion of the Operation Faith Fund, the re-opening and strenghtening of the Tuck Shop, the establishment of our annual dinner into a big community event and the launching of our programme Rehoboth Investment Partnership.

We would like at this time to congratulate our Pastor and the church for thirty (30) glorious years of existence and we’re sure that, with the determination of our Pastor, we will go another thirty years, still praising God and lifting up his name.



Members of the committee are as follows:

- | | | |
|-------------------------|---|---|
| Bro. P. Edwards | – | Chairman |
| Bro. K. Thompson | – | Vice-Chairman/Corporate Treasurer |
| Sis. B. Dyer | – | General Secretary |
| Jnr. Missy. Terry Dwyer | – | Asst. General Secretary/Director of Public Relation |
| Bro. W. Blackwood | – | Director of Accounts & Budgeting |
| Jnr. Missy J. Hunter | – | Director of Project Implementation |
| Jnr. Min. B. Gray | – | Project Implementation Department |
| Bro. T. Beckford | – | Public Relations Department |
| Sis. K. Burrell | – | Accounts & Budgeting Department |
| Bro. W. Cox | – | Project Implementation Department |

Sis. Beth-Sophia Dyer
General Secretary

POINTS TO PONDER

"A young man once found a two dollar bill on the road. From that time on, he never lifted his eyes off the road while walking. In forty years, he accumulated 29,516 buttons, 52,172 pins, 7 pennies, a bent back and a miserable disposition, He lost the smiles of friends, the beauties of nature and an opportunity to serve his fellow men."

(Anonymous Philosopher)

"We should live and labour in our time that what came to us as a seed may go to the next generation as a blossom. And that what came to us as blossom may go to them as a fruit. This is what we mean by progress."

(Henry Ward Beecher)

"Strong people make as many and as ghastly mistakes as weak people. The difference is that strong people admit them, laugh at them, and learn from them. That is how they became strong."

(Richard J. Needham)

"Genius consists of one percent inspiration and ninety-nine percent perspiration."

(Benjamin Franklin)

"It is better to shut up and be considered a fool, than to speak out and remove all doubts."

* Praise the Lord church, since one hundred years ago I was not here, but I'm here now, and I'm giving him thanks.

* Praise the Lord saints, you know my Pastor is unable to be in this service tonight, but I'm proud to stand here as a prostitute for Him tonight. (Substitute)

* Praise the Lord saints, could we praise the Lord, time might be rough and going get tough but keep holding on to the Lord exchanging hand. (Unchanging)

* I have a friend who fears the Lord so much but I wish the Lord would just invite her into His heart. (She would invite Him into her heart)

* Praise the Lord church, sometimes when things get rough on me and a can't handle it a wi find miself just jiffing and jiffing away. (Drifting)

* A really want to do the Lord's work, but as old people often say the flesh is willing but the heart is weak.

* Church, stand and help me sing this chorus I learn lately. "I am a lizard praise the Lord". (Delivered)

* I woke up this mind with my morning stayed on Jesus. (Morning with my mind)

* Let me hear the shout church hallelujah!

* Let me hear you wave your hands and praise the Lord! (See)

* No weapon that is formed against me shall persih . (Prosper)

* I was a dog, a stinking, dirty dog but Jesus wash me, and thank God I'm now a clean dog.

* Confuse me Lord with the fire of your spirit, confuse me Lord make me more like thee. (Consume)

* If it had not been for the Lord on my site, (side) tell me where would I be.

* I am so glad the Lord did not take me as a Dashine, a Cocoa nor a Banana but as a Yam without one plea, He shed is love for me. (I am, Blood)

* I want a man, I want a man, I want a mansion in the sky.

BLEEPS
&
BLUNDERS
TESTIMONIES
THAT MAKE
YOU LAUGH

REHOBOTH BASIC SCHOOL - TRANSFERRING EXERCISE



NEAT AREN'T THEY?

THEN



BUT NOW THEY ARE SNASHING!

NOW

WAY BACK THEN



*The "Royal" Rev. (Mrs.) Barriffe
Talk about Queen of the Nile.*



Children live what they learn



That's Me!



TAKE ME AS I AM!!



OOH!! He's our Knight and shining Armour

COUPLES IN CHURCH

1. Bishop B.S.E. and Mother Joan Dyer
2. Deacon L. and Rev. M.R. Barriffe
3. Bro. R. and Evangelist M.J. Reneau
4. Bro. and Sis. Willis Blackwood
5. Bro. and Sis. Sobers Brooks
6. Bro. D. and Junior Missionary J. Hunter
7. Deacon D. and Mother N. Williams
8. Bro. and Sis. Morrison
9. Elder and Missionary King
10. Bro. and Sis. Nichols
11. Bro. and Sis. Paul Edwards
12. Bro. and Sis. Wayne Cox
13. Bro. and Sis. Errol Thomas
14. Overseer E. and Junior Missionary D. Williams
15. Bro. and Sis. Boysie Marsh
16. Elder and Missionary Ronald Griffiths
17. Deacon and Sis. Rudolph Ducran
18. Bro. and Sis. Charles Barnett
19. Bro. and Sis. David Millington
20. Bro. and Sis. Kerry Jones

CONGRATULATORY MESSAGE

FROM

TOP HILL MISSION – CLARENDON

“CONTINUE TO FIGHT THE GOOD
FIGHT BISHOP”

ELDER RONALD GRIFFITHS AND SAINTS

It Takes All Kinds Of

GASES

To Serve Jamaica



We manufacture and distribute a variety of gases and gas mixtures for commercial, medical and industrial uses.

PHONE

933-3768

933-3798

933-3391

Fax No. 933-3317

Jamaica Oxygen & Acetylene Ltd.

- FERRY, BOX 13, KINGSTON 10
- BOGUE INDUSTRIAL ESTATE, MONTEGO BAY, 952-5715
- 4 BRUMALIA ROAD, MANDEVILLE, 962-2614



CHILDREN BORN IN THE CHURCH

- | | | | |
|------------------|---|---------------------|--------------------------------|
| 1. Nichols: | Natalie
Noella
Nadia | 9. Gordon : | Tyrone (Jnr) |
| 2. Dyer: | Nyjole
Princess
Beth-Sophia
Bradley (Jnr)
Silbert | 10. Goldsmith : | Olgan |
| 3. Brown-Hunter: | Jennifer | 11. Bell's Children | |
| 4. Ducron: | Richard
Paul
Joseph | 12. Ivey: | Sejay |
| 5. Malcolm: | Yannique | 13. King : | Craig
Beth-Ann
Cheshawne |
| 6. Chatrie: | Oshane | | |
| 7. Allen: | Racquel | | |
| 8. Bloomfield : | Kijan
Kajette
Kingsford II | | |

CONGRATULATIONS -- NEW BIRTHS

1. Dunstan Hunter
2. Candice
3. Charles Barnett (Jnr)
4. David Ducron
5. Tishana Williams

*With the Compliments
of*

THE PORTMORE MINISTERS FRATERNAL

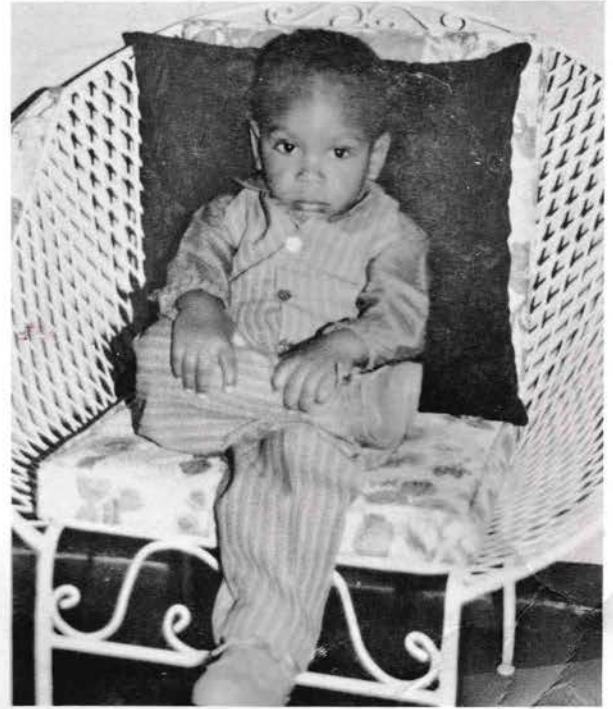
*Congratulations to Rehoboth Apostolic Church for thirty
Years of Ministry.*

*Congratulations to Bishop B.S.E. Dyer for thirty years of
Pastoral Leadership.*

CHILDREN BORN IN THE CHURCH



Natalie, Nordia & Noella. Ain't we a smashing set?



The child in pride. Excuse me. Don't touch mi. Yanique



*Cheshawne, Craig & Bethawne
Say cheese please!!*

With the Compliments

of

BATHROOM PLUS

For all your

Toilets, Basins, Bath, Bath Enclosure
Jacuzzi, Tiles, Tiling & Plumbing needs
Kitchen Cupboards & More

Lot 278, 2 East, Greater Portmore (Studio)
South East, 51 Way off 54 Place
Telephone: 989-0103

"We make a Difference in your Bathroom"

Profile on The Rev. Mrs. Merlin R. Barriffe

“Who can find a virtuous woman?, for her price is far above rubies.” (Proverbs 3: 10)

Indeed, it goes without saying that the Rehoboth Apostolic Church has in its midst “a virtuous woman.”

The Rev. Mrs. Merlin R. Barriffe, holds the capacity of Assistant Pastor of the Rehoboth Apostolic Church, Lot 1 Augusta Drive, Independence City. To many, she is a mother, a counsellor, a friend and most of all a shoulder to lean on. When you can't find her just look amongst the young people and you will be sure to find her there, always willing to give a little advice on the facts of life.

Her early Christian life started in the Moravian Church, where she grew up as a child. During her time spent in College however, she became exposed to the Anglican way of Life. It was on April 14, 1973 that she got converted to the Apostolic Faith. She wasted no time in getting the Holy Ghost, which she received the following day. In addition, much to her surprise she also received the gift of prophesying and preaching.

Reflecting on her life, she remembers herself as being an introvert, nevertheless, this has never stopped her from pursuing her goals. Life at school for her, was never easy. Although she realised her potentials and academic abilities, she was never given much encouragement by her teachers and peers. She stated that her only form of encouragement came from her Basic School Teacher. Like many other youngsters, her childhood education started at the basic level. She then resorted to personal studies, after which she took the First Jamaica Local Examinations which she passed with flying colours. She took the Technical Entrance that very year and to her dismay she failed. Still feeling that she had the capabilities of success she then went on to sit the Third Jamaica Local Examination and passed it based on her own tutoring.

It was at this stage in her life that she felt drawn to children and the classroom, and as a result got enrolled at the Cainwood Junior Teachers' College. On leaving that Institution, she wasted no time in getting into the classroom where her teaching career began. She taught in St. Andrew and St. Thomas respectively.

As time progressed, she still felt the need to acquire more skills to enhance her teaching profession. It was with this in mind, that she returned to another Teachers' College where she obtained a Teachers' Certificate. She did not stop there, however, as she later went on to the University of the West Indies, Mona Campus, where she received her Bachelor of Education. She is now completing her Master of Arts

in Education, Majoring in Psychology.

When asked about her University years, she remembers having to pray fervently, in order to maintain her integrity amidst the obstacles and hardships.

Rev. Mrs. Merlin R. Barriffe, Evangelist then, was not only zealous after educational goals, but also religious pursuits. One whose success in school followed her in her Christian pathway. However, she remembers having a very hard time as an educated christian woman. Many scuffed at her and thought her stupid, nevertheless, with the inspiration she got from Mother Bailey, she remained undaunted, fearless and retained her leadership ability.

Her spiritual achievements began as Leader of Group Confidence, a position which she accepted with many challenges. With much effort on her part and the Group, she was able to bring them from a dismayed last place to a whopping first. She was also a Junior Chorister, then moved on to the Senior Choir, shortly after she was appointed the Choir Director and President. Her love for young people grew stronger as the years progressed, as she gained the position as President for the Youth Department. This position she held for ten (10) years. Pastoring did not stop her involvement with the young people. She was behind them all the way, even as President for the Girls Club. She coordinated the Spelling Bee and Essay Competition (Junior & Senior) at the Annual Youth Congress. She initiated the first Junior Usher Board and further initiated the Youth of the Year Award. Evangelist Barriffe also found herself in the Sunday School Department as a Teacher for many years where she taught the young peoples' class.

Her leadership qualities also led her to be National Secretary for the Women's Department in the Island. She then served as the Second Assistant National President in the Island, then promoted to President. Amidst her involvement in the various Departments of the Church, her spiritual life grew stronger and stronger, preaching the Gospel as the Lord hath commanded. As she matured in the Gospel, she was appointed Missionary, then Evangelist, then Reverend and she now hold the position of Assistant Pastor, an appointment which took her by surprise. This position is well deserved to a lady who has been through all the natural channels within the Church, and Rev. Mrs. Merlin R. Barriffe is such a one, wouldn't you say? To many of us it is just a joy having her around and with all her achievements many were not surprised when she was appointed Assistant Pastor.

In sharing her views on Young People, she did not hesitate to express her overwhelming love for them. Young People as she puts it, are beautiful and are not to be spoilt, but corrected when wrong. She thinks, however, that there has been a deterioration in family life, but despite this, children must be told that they are not hated and must at all times be given a lot of love and attention.

Congratulatory Message From:-

Faith~Marie

*"Be that J.P. (Jesus' Partner)
and D. D. (Demons Disturber)
I admire so well".*

Congratulatory Message From:-

The Rehoboth Basic School

"Well Done Bishop".

Achievements both Spiritually and Physically were not attained with ease as she recalls, but with hard work and dedication. Often times she encountered hardships, many a dangers, toils and snares but by the Grace of God has been able to overcome.

On this our Pastor's Thirtieth (Diamond) Anniversary, she joins with the Church in extending warmest Congratulations. Encouraging him also to continue preaching the Gospel and remembering at all times that, "It is only what you do for Christ will last."

Congratulatory Message

from

Top Hill Mission

~Clarendon~

*Continue to Fight the Good
Fight Bishop"*

Elder Ronald Griffiths and Saints

*With the Compliments
of*

REHOBOTH FINANCE AND PLANNING COMMITTEE

*"Success comes in many ways, but none can be greater
than seeing an organization finally come of age.*

- "Quality Achieving Important Goals -"

HAPPY THIRTIETH ANNIVERSARY REHOBOTH

ACHIEVEMENTS OF SOME OF OUR MEMBERS OVER THE THIRTY (30) YEARS

BISHOP B.S.E. DYER	—	MARRIAGE OFFICER	1979
	—	JUSTICE OF THE PEACE	1994
REV. MRS. M. BARRIFFE	—	BACHELOR OF EDUCATION	1982
KEITH THOMPSON	—	BACHELOR OF SCIENCE	1992
PETER THOMPSON	—	TEACHER'S CERTIFICATE	1989
FAITH-MARIE THOMPSON	—	REGISTERED NURSE	1994
MARY NICHOLS	—	BACHELOR OF EDUCATION	1992
	—	COMPUTER OPERATIONS CERT	1994
LACHVALO NICHOLS	—	ACTING INSPECTOR OF POLICE	1993
WILLIS BLACKWOOD	—	CHARTERED ACCOUNTANT	19
TREVOR BECKFORD	—	CERTIFIED LAB TECHNICIAN	
DYER 5	—	FIRST PLACE IN VOCAL GROUP CATEGORY (J.Y.F.C.)	1989
	—	BEST GOSPEL GROUP NON-RECORDING) (I.C.M.A.)	1991
	—	AWARDED FOR PARTICIPATING THROUGH THE TEN YEARS AT THE PENTECOSTAL GOSPEL TEMPLE FESTIVAL OF CHOIRS	1991
	—	BEST NEW PERFORMING GROUP (OMEGA AWARDS)	1992
	—	JAMI NOMINEES FOR BEST GOSPEL GROUP AND BEST GOSPEL RECORDING	1992

Congratulatory Message

from

Golden Triangle

Apostolic Temple

God Bless You Bishop.

Rev. Mrs. V. Hedley



PURPOSEFUL LIVING
It's better to be led by dreams
than pushed by your problems.

"Quotes"

"Non-violence is a weapon of the strong."

"Sometimes the best way to convince someone he is wrong is to let him have his way."

"Whats done to the children they will do to society."

"A habit is something you can't do without thinking – which is why most of us have so many of them."

"If you have a job without any aggravations, you don't have a job."

"You are not a fool because you do something foolish – only if the folly of it escapes you."

"Everything becomes a little different as soon as its spoken out loud."

"There are no hopeless situations, there are only people who have grown hopeless about them."

"Nature, to be commanded must be obeyed."

"Nothing lowers the level of a conversation more than raising the voice."

"If it wasn't for the optimist, the pessimist would never know how happy he wasn't."

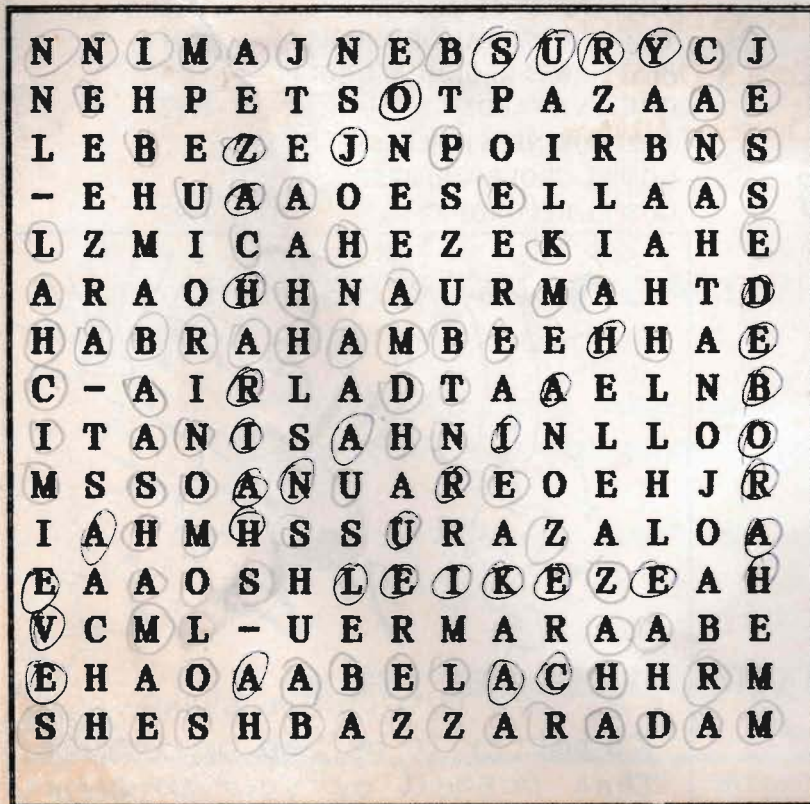
"He who mistrusts most should be trusted least."

"Of all the wars in the world sometimes the worst one is your fears."

"Just when you think you've graduated from the school of experience, someone thinks up a new course."

BIBLEWORD

HOW TO PLAY: All the words listed below appear in the puzzle – horizontally, vertically, diagonally, even backward. Find them and **CIRCLE THEIR LETTERS ONLY.** DO NOT CIRCLE THE WORD. The leftover letters spell the Bibleword – found in Isaiah 8 vs 1.



ABEL, ABRAHAM, ADAM, AHAB, AHAZ, ARAM, BAASHA, BALAAM, BENJAMIN, CALEB, CANA, CYRUS, DAN, DEBORAH, EVE, EZEKIEL, EZRA, HAM, HAZAEL, HEZEKIAH, ISAAC, ISAIAH, JACOB, JESSE, JEZEBEL, JEZREEL, JAOB JOB, JOHN, JONATHAN, LAZARUS, LEAH, LOT, METHUSELAH, MICAH, MICHAL, NEBUCHADNEZZAR, NOAH, PEKAH, PILATE REZON, SAMUEL, SARAH, SAUL, SHESHBAZZAR, SOLOMON, STEPHEN, URIAH, ZACHARIAH.

By **SHELDON KING**

Memoriams Over 30 Years



1. Sis. Miriam Stewart
2. James Taylor
3. Advira Daley
4. Mother Evelyn Chin
5. Pearlina Gordon
6. Linnette Whyte
7. Lurline Gayle
8. Sis. Lorna Henry
9. Alberga Bloomfield
10. Cecil McDonald
11. Charmaine Atkinson

With the Compliments

of

THE REHOBOTH BROTHERHOOD
DEPARTMENT

*"As a leader, you've taken us this 30 years
to victory – **manhood.***

*Let us **PUSH** unto 40 years into
a **NATION.***
